| | (Original Signature of Member) |
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| 116TH CONGRESS 2D SESSION H.R | • |
| To provide assistance for the acquisition housing communities, and | |
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| IN THE HOUSE OF R | EPRESENTATIVES |
| Mrs. Axne introduced the following bill; on | |
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| A Bl | ILL |
| To provide assistance for the | acquisition and preservation |
| | nmunities, and for other pur- |
| poses. | |
| 1 Be it enacted by the Sen | ate and House of Representa- |

2 tives of the United States of America in Congress assembled,

This Act may be cited as the "Manufactured Housing

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SECTION 1. SHORT TITLE.

5 Community Preservation Act of 2020".

| 1 | SEC. 2. GRANT PROGRAM FOR MANUFACTURED HOUSING |
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| 2 | PRESERVATION. |
| 3 | (a) Authority.—The Secretary of Housing and |
| 4 | Urban Development shall establish a grant program under |
| 5 | this section and, to the extent amounts are made available |
| 6 | pursuant to subsection (i), make grants under such pro- |
| 7 | gram to eligible entities under subsection (b) for acquiring |
| 8 | and preserving manufactured housing communities. |
| 9 | (b) Eligible Entities.—A grant under this section |
| 10 | may be made only to entities that meet such requirements |
| 11 | as the Secretary shall establish to ensure that any entity |
| 12 | receiving a grant has the capacity to acquire and preserve |
| 13 | housing affordability in such communities, including— |
| 14 | (1) a nonprofit organization, including land |
| 15 | trusts; |
| 16 | (2) a public housing agency or other State or |
| 17 | local government agency; |
| 18 | (3) an Indian tribe (as such term is defined in |
| 19 | section 4 of the Native American Housing Assist- |
| 20 | ance and Self-Determination Act of 1996 (25 |
| 21 | U.S.C.4103)) or an agency of an Indian tribe; or |
| 22 | (4) a resident organization in which home- |
| 23 | owners are members and have open and equal access |
| 24 | to membership; or |

| 1 | (5) such other entities as the Secretary deter- |
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| 2 | mines will maintain housing affordability in manu- |
| 3 | factured housing communities. |
| 4 | (c) USE OF GRANT AMOUNTS.—Amounts from a |
| 5 | grant under this section may be used only for— |
| 6 | (1) the acquisition and preservation of manu- |
| 7 | factured housing communities; |
| 8 | (2) such acquisition and preservation, together |
| 9 | with costs for making improvements to common |
| 10 | areas and community property for acquired manu- |
| 11 | factured housing communities; or |
| 12 | (3) the demolition, removal, and replacement of |
| 13 | dilapidated homes from a manufactured housing |
| 14 | community. |
| 15 | (d) Preservation; Affordability; Ownership.— |
| 16 | A grant under this section may be made only if the Sec- |
| 17 | retary determines that the grantee will enter into such |
| 18 | binding agreements as the Secretary considers sufficient |
| 19 | to ensure that— |
| 20 | (1) the manufactured housing community ac- |
| 21 | quired using such grant amounts— |
| 22 | (A) will be maintained as a manufactured |
| 23 | housing community for a period that begins |
| 24 | upon the making of such grant and has a dura- |
| 25 | tion not shorter than 20 years; |

| 1 | (B) will be managed in a manner that ben- |
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| 2 | efits the residents and maintains their quality |
| 3 | of life for a period not shorter than 20 years; |
| 4 | (C) will, for a period not shorter than 20 |
| 5 | years, be subject to limitations on annual in- |
| 6 | creases in rents for lots for manufactured |
| 7 | homes in such community either through resi- |
| 8 | dent control over increases or, if owned by a |
| 9 | party other than the residents, as the Secretary |
| 10 | considers appropriate to ensure continued af- |
| 11 | fordability and maintenance of the property, |
| 12 | but not in any case annually to exceed the per- |
| 13 | centage that is equal to the percentage increase |
| 14 | for the immediately preceding year in the Con- |
| 15 | sumer Price Index for All Urban Consumers |
| 16 | (CPI-U) plus 7 percent, and such rents will |
| 17 | comply with any applicable State laws; |
| 18 | (D) will be owned by an entity described in |
| 19 | subsection (b) for a period not shorter than 20 |
| 20 | years; and |
| 21 | (E) has not been the primary beneficiary |
| 22 | of a grant under this section during the pre- |
| 23 | ceding 5 years; and |

| 1 | (2) if in the determination of the Secretary the |
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| 2 | provisions of the agreement have not been met, the |
| 3 | grant shall be repaid. |
| 4 | (e) AMOUNT.—The amount of any grant under this |
| 5 | section may not exceed the lesser of— |
| 6 | (1) \$1,000,000; or |
| 7 | (2) the amount that is equal to \$20,000 multi- |
| 8 | plied by the number of manufactured home lots in |
| 9 | the manufactured housing community for which the |
| 10 | grant is made. |
| 11 | (f) Matching Funds.—The Secretary shall require |
| 12 | a grantee of grant under this section to provide non-Fed- |
| 13 | eral matching funds for use only for the same purposes |
| 14 | for which the grant is used in an amount equal or exceed- |
| 15 | ing the amount of the grant provided to the grantee. Such |
| 16 | non-Federal matching funds may be provided by State, |
| 17 | tribal, local, or private resources and may be a grant or |
| 18 | loan, in cash or in-kind. |
| 19 | (g) Applications; Selection.— |
| 20 | (1) Applications.—The Secretary shall pro- |
| 21 | vide for eligible entities under subsection (b) to |
| 22 | apply for grants under this section, and shall require |
| 23 | such applications to contain such assurances as the |
| 24 | Secretary may require regarding the availability of |
| 25 | matching funds sufficient to comply with subsection |

| 1 | (f) and any organizational documents regarding the |
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| 2 | manufactured housing community for which the |
| 3 | grant is made, as may be required by the State in |
| 4 | which such community is located. The Secretary |
| 5 | shall accept applications on a rolling basis and ap- |
| 6 | prove or deny each application within 20 business |
| 7 | days of receipt in order to facilitate market-based |
| 8 | transactions by an applicant. |
| 9 | (2) Selection.—The Secretary shall establish |
| 10 | criteria for selection of applicants to receive grants |
| 11 | under this section, which criteria shall— |
| 12 | (A) give priority to grantees who would use |
| 13 | such grant amounts to carry out activities |
| 14 | under subsection (c) within areas having a high |
| 15 | concentration of low-, very low-, or extremely |
| 16 | low-income families (as such terms are defined |
| 17 | in section 3(b) of the United States Housing |
| 18 | Act of 1937 (42 U.S.C. 1437a(b)); |
| 19 | (B) give priority to grants for the benefit |
| 20 | of communities that have not received a grant |
| 21 | under this section during the preceding 10 |
| 22 | years; and |
| 23 | (C) ensure that not more than 40 percent |
| 24 | of grant funds for any fiscal year are awarded |
| 25 | to entities identified in subsection (b)(5). |

| 1 | (h) DEFINITIONS.—For purposes of this section, the |
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| 2 | following definitions shall apply: |
| 3 | (1) Manufactured home.—The term "manu- |
| 4 | factured home" means a structure, transportable in |
| 5 | one or more sections, that— |
| 6 | (A) in the traveling mode, is 8 body feet |
| 7 | or more in width and 40 body feet or more in |
| 8 | length, or when erected on site is 320 square |
| 9 | feet or more; |
| 10 | (B) is built on a permanent chassis and |
| 11 | designed to be used as a dwelling (with or with- |
| 12 | out a permanent foundation when connected to |
| 13 | required utilities) and includes plumbing, heat- |
| 14 | ing, air conditioning, and electrical systems; |
| 15 | and |
| 16 | (C) in the case of a structure manufac- |
| 17 | tured after June 15, 1976, is certified as meet- |
| 18 | ing the Manufactured Home Construction and |
| 19 | Safety Standards issued under the National |
| 20 | Manufactured Housing Construction and Safety |
| 21 | Standards Act of 1974 (42 U.S.C. 5401 et |
| 22 | seq.) by the Department of Housing and Urban |
| 23 | Development and displays a label of such cer- |
| 24 | tification on the exterior of each transportable |
| 25 | section |

| 1 | Such term shall not include any self-propelled rec- |
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| 2 | reational vehicle. |
| 3 | (2) Manufactured Housing Community.— |
| 4 | The term "manufactured housing community" |
| 5 | means a community comprised primarily of manu- |
| 6 | factured homes used primarily for residential pur- |
| 7 | poses. |
| 8 | (3) Secretary.—The term "Secretary" means |
| 9 | the Secretary of Housing and Urban Development |
| 10 | (i) Authorization of Appropriations.—There is |
| 11 | authorized to be appropriated for grants under this section |
| 12 | \$100,000,000 for each of fiscal years 2021 through 2025 |
| 13 | (j) REGULATIONS.—The Secretary shall issue any |
| 14 | regulations necessary to carry out this section. |